

JUL 15 9 01 AM 1966

BOOK 802 PAGE 144

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

OLLIE FANNSWORTH
R.M.O.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that J. P. Moore

in consideration of **TEN AND NO/100THS-** ----- Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Nelle B. Ashmore, her heirs and assigns

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Gantt Township, containing 4 acres as shown on plat of property of Lula Myers Granger prepared by Carolina Engineering & Surveying Co., April 20, 1965, which plat is recorded in the RMC Office for Greenville County in Plat Book III at page 109 and having the following metes and bounds, according to said plat:

BEGINNING at an iron pin on the White Horse Road at the joint corner of property of the grantor and Albert A. Granger, et al, and running thence with the White Horse Road, N. 44-05 W. 58.7 feet to an iron pin; thence on a new line through property of the grantor, N. 13-30 E. 181 feet to an iron pin; thence continuing on a new line through property of the grantor, N. 8-26 E. 514.3 feet to an iron pin; thence along line of property now or formerly of Lindsey, S. 84-53 E. 288 feet to an iron pin on line of property of Ellen W. Granger; thence with Ellen W. Granger line, S. 4-30 W. 627.5 feet to iron pin on Ellen W. Granger line; thence with line of Albert A. Granger, et al, N. 56-05 W. 200 feet to an iron pin; thence continuing with line of Albert A. Granger, et al, N. 76-33 W. 100 feet to iron pin; thence continuing with line of Albert A. Granger, et al, S. 13-30 W. 214.9 feet to an iron pin on the White Horse Road, the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 772 at page 322.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Russell C. Ashmore dated May 3, 1965, recorded in Mortgage Book 993 at page 295.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any-wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July 1966

SIGNED, sealed and delivered in the presence of:

Helena Packer (SEAL)
Mary Ann Gibson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of July 1966

Louise M. Schuck (SEAL)
Notary Public for South Carolina.

Helena Packer
wif 102

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of July 9th 1966

Helena E. Packer (SEAL)
Notary Public for South Carolina

Mrs. J. P. Moore
wif 574

RECORDED this 15th day of July 1966 at 9:01 A. M. No. _____

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